

Transmission

The quarterly newspaper of USPG: Anglicans in World Mission

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Archbishop says Anglicans can 'still hold together'

Delegates at USPG's Annual Conference welcomed a new approach to debating diversity proposed by the Archbishop of Cape Town

The Anglican Communion needs a new method for debating differences – and should draw inspiration from the Indaba method of dialogue that was pioneered in post-Apartheid South Africa.

This was the message of the Most Revd Thabo Makgoba, Archbishop of Cape Town, speaking at the USPG Annual Conference, in June.

The term 'Indaba' comes from a Zulu meeting of elders to discuss important matters. As a process of community dialogue, Indaba was adopted in South Africa to allow people with differing opinions to air their concerns in a safe environment – listening to each other and, hopefully, reaching a common consensus.

Explaining the Indaba process, Archbishop Thabo explained: 'Debate is conducted through everyone being allowed to have their say, contributing their own perspective, so that the fullest picture can be drawn, and from it an outcome that is as consensual, and as "win-win" as possible, can emerge.'

He added: 'Differences of opinion are inevitable, schism is not. [Indaba] is the way to help us re-find one another within the body of Christ.'

Archbishop Thabo said Indaba could help the Anglican Communion find a way forward as it grapples with



Communion in a tent service in Lusikisiki, South Africa

issues such as sexuality and gender. Indeed, it was Archbishop Thabo who proposed that bishops at the 2008 Lambeth Conference should use the Indaba method to discuss matters such as gender and sexuality.

Speaking at the USPG conference, the archbishop drew upon the experience of South Africa, which he described as a 'microcosm of the Anglican Communion', with diversities in race, language and

culture, including high church, low church, Anglo-Catholics, Afro-Catholics and evangelicals, and with differences in wealth.

'Nonetheless,' he said, 'we still hold together. It is well known that within our province one can find pretty much the whole range of views on human sexuality that are found within the Anglican family... We feel sharp pains and great distress when we are called to consider these issues. The sharing of our pain has in

fact left us feeling more closely bound to one another.'

Also speaking at the conference, the Revd Rachel Carnegie, who is Archbishop Rowan Williams's Secretary for International Development, said: 'The concept of Indaba was a recurring theme in the conference, inviting people to enter a safe space in which to listen to others with respect. The Indaba concept was modelled in the contributions from the key speakers and the

participants, including the final session when delegates were invited to listen to and share those reflections which had concerned and inspired them. I valued how the conference was able to create and maintain this space.'

The Revd Elfed Hughes, Director of USPG's Britain and Ireland Relations Team, commented: 'I was particularly struck by a desire among many conference delegates to move away from an adversarial style of debate, in which an issue must be proved "right" or "wrong".

'Instead, I detected a strong desire to embrace a more open form of dialogue as a means for addressing our differences. There was a willingness to listen to the other to try and understand what it feels like to come from a different culture and context and to hold different views.

'If the Communion can step away from confrontational debate, and learn to listen within the context of relationships, then perhaps "unity in diversity" will be more possible. Indaba could help us to maintain one of the unique things about Anglicanism – which is an ability to accept difference.'

■ For more information about the Indaba process, visit www.anglicancommunion.org/ministry/continuingindaba/

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From Bishop Michael

A message from Bishop Michael Doe, General Secretary, USPAG: Anglicans in World Mission

Travelling together

At our annual conference this year we were challenged on two fronts.

The question of how we stay together as the Anglican Communion was highlighted by the Primates from South Africa and the United States.

Archbishop Thabo illustrated the Indaba principle (see front page) when he both recognised what the Americans are doing – ‘We understand that you are in all sincerity attempting to discern the best way forward within your own context’ – but appealed for greater sensitivity: ‘There are times when it seems that your province, or some within it, despite voicing concern for the rest of us, can nonetheless act in ways that communicate a measure of uncaring at the consequent difficulties for us.’

We must continue travelling together, speaking openly and honestly with each other. Above all, the message of the conference was that God’s mission

needs to be at the forefront of all we do, and we need each other as we seek to respond to what God is doing.

The question of how USPAG moves forward at this time of financial difficulties was also before us. Re-focusing where we offer support, and cutting back on costs here in the UK, present a real challenge.

There are difficult choices to be made but, again, at the centre is how we engage most effectively in God’s mission. Our growing website (www.uspg.org) shows the mass of relationships and funding that USPAG sustains around the world, and how people here can get involved.

We are especially grateful to parishes which, even though financially stretched themselves, continue to keep faith with the world church through supporting USPAG. It is by meeting, praying, learning and giving that we all continue to grow in God’s service.



Dilapidated altar awaiting refurbishment in Malawi

USPG supports church growth in Malawi

Theological training is the key to church growth, according to the Revd Makweya Chanza, training chaplain for the Diocese of Southern Malawi.

Fr Chanza is currently co-ordinating an ambitious training programme that for ordained and lay leaders in theology, pastoral care and community development.

He said: ‘The impact will be well-equipped leaders, better community development leadership, improved pastoral

skills and a theologically-aware leadership.

‘Without well-informed and theologically-sound leaders the church’s encounter with mission will not be as effective as we would like it to be.

‘Since we are committed to church growth, we will be poorer if our leaders are not informed about their ever-changing context and are not appropriately equipped for the encounter and engagement.’

He added: ‘Clergy and catechists are community

leaders in their parishes and advocates for development and other community activities. Well-trained community leaders are critical for community development and transformation.

‘It is hoped that the skills our leaders acquire will better equip them for this task.’

The training programme, which has received funding of £4,100 from USPAG, will be carried out at Leonard Kamungu Theological College, in the Diocese of Southern Malawi.



USPG: Anglicans in World Mission is enabling churches to share God’s love in practical and life-changing ways.

We work in direct partnership with Anglican Churches in over 50 countries, helping to strengthen the church and build communities.

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- Help poor communities to support themselves
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Thank you for allowing us to make a real difference in the Anglican Communion. www.uspg.org.uk

Pilgrims shocked by plight of Palestinian Christians

The second USPG pilgrimage to Israel/Palestine provided a shocking insight into the everyday lives of Palestinian Christians living in the West Bank.

Pilgrims Bob and Maggy Clarke, from South Africa, said the experience reminded them of the Apartheid situation they had witnessed in their own country.

Maggy reported: 'A drive from West (Jewish) into East (Palestinian) Jerusalem was like going from a South African city centre to a township, with all the contrast in services.'

'We were struck by the hideous wall between East and West, with military checkpoints through which all Palestinians must pass on the way to and from work, making a 20-minute journey take up to two hours.'

In East Jerusalem, the USPG party learned that the Israeli authorities rarely allowed Palestinians to carry out construction work so that, in frustration, people build 'illegally', only to then risk having their houses demolished.

Maggy said: 'It was heartening to meet members of the Israeli Committee Against House Demolitions (ICAHD) and realise that not all Jewish Israelis approve of these policies.'

Catherine Dyer, of Salisbury, described a visit to the Palestinian city of Hebron, where Israeli settlers are slowly ousting the Palestinians.

She said: 'We passed through an armed checkpoint and a row of shops with doors and windows boarded up. This once vibrant shopping area now looks like a ghost town.'

'Our guides pointed out a Palestinian school where [Israeli] settlers have been attacking pupils. The Israeli soldiers have done nothing to protect them because their brief is to protect the settlers only. Thankfully there are volunteers from EAPPI (Ecumenical Accompaniment Programme in Palestine and Israel) who are taking the children to and from school each day, their presence deterring violence.'

Catherine added: 'I pondered



USPG pilgrims visit the Red Sea during an insightful visit to the Holy Land

later that history had turned full circle. In the time of Christ it was the Romans who were the oppressors. Today it's the Israeli [authorities] who are, step by step, confiscating Palestinian land, strangling the Palestinian economy, humiliating its people. As successive UN resolutions are ignored, their future looks bleak indeed.'

Linda Ali, Chair of USPG's

Trustees, said: 'The pilgrimage was an emotional rollercoaster. I felt such grief and anger at the political situation.'

'By the end of the visit I felt that visiting the holy sites seemed shallow when compared with the plight of Palestinian Christians who face poverty and hardship every day. True worship, we are told, is to help those in need.'

NEWS IN BRIEF

OKINAWA: The Japanese government has approved plans to build an off-shore US military base in Okinawa that will destroy feeding grounds of the dugong, an endangered manatee that is emblematic of the islands.

In the last *Transmission* we reported on how Nippon Sei Ko Kai (NSKK, the Anglican Church in Japan) has been protesting against the US military presence, with anger fuelled by the conviction of US personnel for rape and theft.

The latest decision saddened campaigners, and prompted the resignation of the Japanese prime minister.

USPG Mission Companion Claire Gelder, based in Japan, said: 'People in Okinawa say the decision was made over their heads.'

She added: 'Detailed plans are expected by September, but whether they go ahead will be determined by the winning candidate in Okinawa's elections in November.'

Claire said the NSKK would continue to oppose the base.

USPG backs Millennium Development Goals

USPG has reaffirmed its support for the United Nations' Millennium Development Goals (MDGs), which were launched in 2000 with the aim of eradicating extreme poverty, illiteracy and disease by 2015.

Rachel Parry, USPG's Advocacy Officer, said the eight MDGs lay at the heart of the mission of many of USPG's partners around the world.

She said: 'While these goals may appear lofty and unattainable, the reality is that many of our church partners are plugging away and making a real difference, despite huge odds and even though their efforts are often unsung.'

As examples, Rachel mentioned USPG's support for the Anglican Church in Myanmar, which is providing primary education in remote



A mother and baby in Lula, a village on Cebu Island, in the Philippines, that was affected by mining

hilly regions, and the Episcopal Church in the Philippines, which is promoting gender equality by encouraging women to play a stronger role in community

development projects.

With just five years to the 2015 target, critics have said the MDGs are unattainable, but the UN remains positive, claiming

on its website: 'We should be celebrating the real changes that have happened in the lives of millions of poor people, not least because of the unified effort between governments and citizens, supported by donors.'

According to the UN, in 2004 an average of 28 per cent of people in sub-Saharan African were undernourished, down from 31 per cent in 1990, while the under-five mortality rate fell by 30 per cent globally between

1990 and 2007, with 95 per cent of countries improving their child-survival rates.

■ USPG is endorsing a Church of England publication, entitled *Living Thankfully Before God: Living Fairly Before Each Other*. The document, which is intended to encourage a Christian response to the MDGs, can be ordered from Church House Bookshop on 020 7799 4064 or downloaded at <http://www.cofe.org.uk/info/papers/lfbgprint.pdf>

The Millennium Development Goals

1. Eradicate extreme poverty and hunger;
2. Achieve universal primary education;
3. Promote gender equality and empower women;
4. Reduce the Child Mortality Rate;
5. Improve maternal health;
6. Combat HIV/AIDS, malaria, and other diseases;
7. Ensure environmental sustainability;
8. Develop a global partnership for development.

Latin America and the Caribbean: relationships continue

USPG will remain in relationship with Anglican Churches in Latin America and the Caribbean despite cutting back on their funding.

As outlined in the last edition of *Transmission*, financial pressures mean parishes in Britain and Ireland have less to give to mission agencies, including USPG. As a

result, USPG is cutting costs by reducing staff in England and Wales, while streamlining its work to focus on two mission themes: 'Growing the Church' and 'Working for Health'.

USPG General Secretary Bishop Michael Doe said: 'We are not deserting our partners in the Provinces of the West Indies, Brazil and Southern Cone, or Venezuela.

Relationships will continue. People will continue to meet together and pray for each other, and USPG Mission Companions will be supported by USPG until their agreed contracts finish – indeed it may be possible for some to stay longer.'

USPG will honour commitments made to partners in Latin America and the

Caribbean, and to supporters in Britain and Ireland who are providing the money, but funding will be reduced gradually over the next three or four years.

USPG historian Dan O'Connor said USPG's role as a generalist mission agency remained vital. He said: 'Among the mission agencies – and despite these cuts – USPG alone

is maintaining a broadly based funding programme, an approach that helps it to play a unique and, I believe, crucial part in serving churches across the differences within the Communion.'

He added: 'If we value the broad, inclusive and generous inheritance of Anglicanism, our churches need to stay loyal to what USPG continues to do.'

ZAMBIA

Pioneering bible study is empowering women

The Tamar Campaign is bringing the Bible alive for women in Africa

Women in Africa report that they are amazed – even angry – when they read for the first time about the rape of Tamar in the Old Testament (2 Samuel 13).

This was the discovery of tutors from the Ujamaa Centre, in South Africa, who started bible studies to empower the poor and marginalised – with a sub-theme looking at gender violence.

One of the bible studies' authors reported: 'Women are: amazed that such a text exists, angry they have never heard it read or preached, relieved to discover they are not alone, and empowered because the silence has been broken and their stories have been told.'

The choice of texts was not the only unique thing about the bible studies. Rather than taking a teaching role, study leaders took a back seat, allowing the participants to speak openly about their feelings and experiences.

From out of these pioneering bible studies, first held in 1996, the Tamar Campaign was born in 2000, and has gone global.

The campaign recently arrived in the Diocese of Central Zambia, where it is being rolled out by Theological Education by Extension in Zambia (TEEZ). The impact has been huge.

The Revd Simbarashe Basvi, a USPAG-supported lay training officer, explained: 'Gender-based violence occurs within our churches and communities, but

those who have been abused remain silent.

'But now the Tamar Campaign is teaching people to combat gender-based violence through contextualised bible study. The Tamar Campaign is empowering churches to break the silence surrounding all forms of abuse.'

The first Tamar Campaign study group in Zambia was hosted by the Mothers' Union in May, with 40 people in attendance, mostly women.

Simbarashe said: 'The workshop was full of lively participation. Biblical stories were related to true stories of what was

happening in communities.

'It was amazing to notice how gender-based violence is right under our noses, yet we are not doing anything to prevent it.'

Simbarashe added: 'It is not appropriate for church leaders to simply ask women to "pray" or "persevere" – calling their faith into question if they are not able to do this. We need to contextualise issues affecting people in Zambia, such as gender-based violence, HIV/AIDS, and the economic empowerment of women. These issues must be given priority in all church programmes.'

USPG/Gaby Grace



Pounding cooked soya beans to make soya pancakes, Zambia



The Revd Macdonald Njala Banda at the Asian Rural Institute, Japan

MALAWI

Programme will tackle malnutrition

Report by the Revd Macdonald Banda, from Malawi, who receives support from USPAG

As a priest, my priority is providing pastoral care to the sick, the aged, people living with HIV and AIDS, and all my parishioners.

In Malawi, people face many challenges, including AIDS, malaria, poverty and food shortages, with high rates of malnutrition, especially among children. One of the problems is that our agriculture relies on chemical fertilizer, which is very expensive for subsistence farmers.

My diocese wants to address the problem of food shortages, hunger and malnutrition, and so we are looking to engage in food security and sustainable agriculture programmes. And, in preparation, the diocese sent me to the Asia Rural Institute (ARI), in Japan, for the Rural

Leadership Training programme, which includes training in organic agriculture.

At ARI we learn by doing. We are trained to work with our hands and to utilise whatever local resources are available to make organic fertilizer. We are trained to be servant leaders. We do everything together as one community: grow our own food, cook, and wash our dishes.

ARI has students from Asian, African and Latin American countries – people of different cultures and religions, even some with no religion. We are all training together so that we can help with the development of our communities. It is a unique experience!

When I return to Malawi I will be working on a demonstration farm and training people in sustainable organic agriculture, which is safer for the environment and more effective than the chemical farming that has become so prevalent. Specifically, I will be based at the USPAG-supported Diocesan Horticultural Farm, in Malosa, in the Diocese of Upper Shire.

In this way, I hope the church will help to address some of the challenges facing Malawi.

ETHIOPIA

Confirmed in town 'synonymous with suffering'

USPG Mission Companions Bishop Andrew and Janice Proud visited the Sudan border

We set off in a beautiful light: golden trees and a red-dust road stretching like a thread to the horizon, where ink-blue rain clouds were building up.

The first rain came two hours into the journey, turning the road into a slippery quagmire, so it took us three-and-a-half hours to reach Nininyang for the confirmation service that Sunday.

We had never been to Nininyang before and were excited but slightly anxious. The town for us is synonymous with suffering. Three years ago some of our Anglican communities were re-located there [by the government] without warning; and for the last six months armed Murle tribesmen from southern Sudan have been regularly raiding cattle, burning

homes and taking children to sell in the slave market in Khartoum.

The town was beautiful. Newly-built tukuls [grass houses] lined either side of the dusty road, with the Anglican church on top of a small hillock, protected by a grass fence enclosing a modest compound.

The church is tiny, perhaps seating 40 people, but should there be an overflow there is a beautiful tree in the compound, forming a natural shelter.

It was here that Peter, the newly ordained deacon, prepared for the confirmation service, with 150 people gathered in a huge

circle under the tree.

Then the wind started to stir up dust and lift the cloth on the altar. And, part-way through my sermon, the rain began. Soon it was so heavy that we abandoned the tree and tried to squeeze into the tiny grass church: 150 wet bodies shoulder-to-shoulder.

By the light of two candles, I finished my sermon as the rain eased outside.

Peter and I decided to brave it by stepping outside for the actual confirmation. Fortunately the soil is very sandy so it had already started to drain, leaving only small puddles.

One by one, 68 people knelt down to be confirmed. Then the heavens opened again.

Candidates waited inside the church, packed tightly together. Whenever a name was called, the candidate dashed out to kneel before me. By now I was drenched with rain, with my mud-splashed robes hanging limply.

I rested a hand on each candidate's head in turn, while using my cloak to try and shelter us both from the rain. In this way, I prayed those beautiful words: 'Confirm, O Lord, your servant N, with your holy Spirit.'

EGYPT

Bible translated into sign language in Egypt

Project is needed in a country where 3 per cent have hearing impairments

A project to translate the Bible into sign language will benefit Christians in Egypt, where two million people have a hearing impairment.

Heading up the project is the Revd Faraj Hanna, who explained that sign language is a deaf person's first language.

He said: 'Some people outside of the deaf community may ask: Why not read the Bible?'

'What these people do not understand is that the written word is a second language for them to read without having



The Diocese of Egypt runs a special support programme for deaf children known the sound of language from birth. Because of this, most deaf people in the Middle East cannot read Arabic. And those

who can still long for a Bible that is theirs, one that is in their native language.'

The translation project is being undertaken by a team of ten people, who will then travel throughout Egypt to teach and preach in sign language. A DVD will also be made.

Faraj explained: 'There is a lack of spiritual services and resources for deaf people throughout Egypt. Although many institutions and centres have been founded, no-one has translated the Bible for them.'

According to the World Health Organisation, a combination of poverty, poor healthcare and the tradition of intermarriage (marriage within families) has resulted in physical disabilities affecting over 10 per cent of Egypt's population – with 3 per cent of the population having hearing impairments.

Faraj said: 'Most of these individuals are children.'

Unfortunately primary, secondary and vocational education for individuals with physical disabilities remains extremely limited or non-existent.'

The Diocese of Egypt's Deaf Unit runs a school for 80 children; a vocational training centre that teaches carpentry, sewing and metalwork; a deaf club for recreation; and a deaf church, in Cairo, which is attended by over 300 families.

Faraj, who does not have a hearing impairment, said: 'I believe strongly that deaf people should have their own church and meetings using their own language. It is God's calling for me to work with deaf people. When I am among them I feel totally that I am one of them. They say to me that my heart is deaf.'

■ USPG is a long standing supporter of the Diocese of Egypt.

MADAGASCAR

Beekeeping will support subsistence farmers

Anglican centre offers specialist training to help boost local income

A beekeeping initiative set up by the Anglican Church in Ambatoharanana, Madagascar, is giving local farmers a much-needed boost to their income.

Farmers are being trained at workshops set up by the Iavo Ambony Community Centre, which is managed by USPG Mission Companion Violette Beeton.

Violette explained: 'We have

been keeping bees at the centre for two years. Since we had them, our fruit trees have harvested more and every two months we can harvest the honey. In addition, the bees multiply so we can add a new hive every year.'

'We thought these benefits were too good to keep to ourselves, so we asked a beekeeper to run some workshops. We thought this could provide a useful income for local farmers.'

To date, 16 farmers have learned how to build hives and look after bees. Also taking part in the training was Violette's husband Sam, who is a USPG Mission Companion and a tutor at the nearby St Paul's Theological College.

He reported: 'We made bee

hives and were shown how to attract bees. You mix honey with lemon balm and smear it inside the hive. Queen bees are attracted by the ready-made hive, with the nice smell, and settle there. But you have to be patient: not all of the trainees managed to catch a queen.'

Sam added: 'Bread is not sold locally, so people often eat honey on the comb. Children love it especially. The honey has a delicious sweet taste because of the eucalyptus and acacia trees which bees feed on.'

He added: 'One of the best things about keeping bees is that they find their own food and water and, once you have bought the equipment, there is no other outlay. And they multiply, so within a year one hive may have become two or three.'

Perhaps the only downside is the occasional sting! Sam recalled: 'I was stung by several bees. I hadn't tied on my veil properly and I had a scent from eating an orange which the bees didn't seem to like. There were irate bees surrounding me so no-one wanted to let me into the house!'

Eventually, the bees calmed down and Sam was left stung, with a swollen neck, but no lasting damage.

■ Please support the work of Violette and Sam Beeton. Call Stephanie on 020 7378 5685 or visit www.uspg.org.uk/beeton



Students from St Paul's Theological College learn how to make bee hives

PAKISTAN

Christians need theological education

By the Revd Dr Pervaiz Sultan, principal of the USPG-supported St Thomas' Theological College, Karachi

The Church of Pakistan has a special need for theological education because, as a minority faith community, we need to defend our faith against questions and objections levelled at us by the majority Islamic community.

Common questions include: why do you call Jesus the Son of God; why do you have a Trinity when God is one; why does the Bible have authority when it has been changed. For many, these are difficult questions to answer.

On the whole there is a positive understanding about co-existence. Most Muslims know that Christians have been in this region long before the creation of Pakistan. And everyone knows about the Christian contribution to healthcare and education.

However, there are also those who believe Pakistan was created in the name of Islam, which is why Pakistan's religious minorities often face hardship and discrimination.

So there are mixed feelings. On

the one hand the church is accepted by Muslims – partly because Christianity is mentioned in the Koran and in the speeches of the prophet – but there is also the bad impression given by TV evangelists who hold public rallies and call them crusades. They shout loudly and run about the stage, which Muslims don't understand because, for them, worship is solemn and still. So this is very damaging.

Another concern is a growing denominationalism. There are Christian settlements where every third house is a different sort of church. They are like businesses: a form of capitalism. This spoils the witness of the church. Instead, we need to be very sensitive to the majority culture. Fortunately, some Muslims realise that this denominationalism is just a facet of the modern world, not an expression of the true Christian faith.

A third concern is the need to promote true spirituality. This is particularly difficult in the light of globalisation. Many people – especially young people – are busy working in call centres or studying while working part-time, so they have no time for God. We want to show them that Christianity is not just about attending church on Sunday, but about loving your neighbour every day.

For all these reasons, there is a serious need for theological education and a church with trained leaders.



USPG/Leah Gordon

St Andrew's Cathedral Youth Choir singing to raise awareness about AIDS, Njombe

'I was treated to a raucous version of The Bread of Life in Swahili'

USPG photographer Leah Gordon reports on her recent trip to Tanzania

Travelling to Njombe was an adventure in itself. Arriving early in the morning in Dar es Salaam, I was met at the airport by the Rt Revd John Simalenga, Bishop of South West Tanganyika. We then set off immediately, driving for 12 hours, chatting and looking at the green landscape. We passed through Mikumi National Park, home to monkeys, giraffes and zebras.

Njombe is high up among green rolling hills, a small undistinguished town with fantastic views. There is rich farming country here and tea plantations. It was March and the temperature was surprisingly cool in the evening. In fact, Njombe is one of Tanzania's highest

and breeziest towns.

Historically, the town was a base for the Universities' Mission to Central Africa (UMCA), which in 1965 became a part of USPG. Much of the old town was built by missionaries, including imposing St Andrew's Anglican Cathedral (there is also a Roman Catholic cathedral).

Most activity in the town takes place on the main road that passes through it. There are motels and cyber cafés, and shops selling cloth, rice, vegetables and fish heads.

The next morning I visited the cathedral, which also functions as a lively community centre. Mothers' Union members, distinctive in their blue and white robes, were busy knitting and making batik clothes and macramé baskets.

When the bishop and I walked in, the women broke into a song – a welcoming response I was to become familiar with during my stay in Tanzania. After that I was thrilled to get the chance to record and film the cathedral's youth choir singing a raucous version of the hymn Bread of Life in Swahili, and they also sang a moving song about the plight of living with HIV and AIDS, which affects 1.5 million people in a country of 43 million.

The cathedral grounds and out-buildings were busy with people making crafts and rehearsing music. It was a really warm and energetic atmosphere.

I could see that the church was deeply rooted in the town of Njombe. There was a kindergarten, the only one in town as I understood, and it was run by the Anglican Sisters of St Mary, who I

was to meet later.

I saw some commercial units which the church had built to rent out as shops. This has two benefits: it creates jobs, while rent from the properties generates an income for the church. The shops – small, square, uniform – were decorated and colourful and helped create a lively market atmosphere. Those shopping greeted each other warmly. I had a strong sense that the church was the pulsing heart of Njombe.

Sisters of St Mary

It was time to hit the road again with Bishop John, this time to see the Sisters of St Mary in their novice house, in Sayuni. I was surprised to find a simple but multi-purpose complex, which included a clinic, craftshop, farm and livestock.



USPG/Leah Gordon

Top Left: Sister Lucy, of the Community of St Mary **Bottom Left:** Making communion wafers in the traditional hand-made way **Above:** Sister Lucy on the farm at the Community of St Mary novice house, in Sayuni.

‘We wish we could do more, but we are constrained by resources’

The Rt Revd John Simalenga

Stretching my legs after a long drive, my first impression was the sound of soothing voices, singing in distinct African harmonies, drifting from a small neat chapel: all was peaceful. But only half an hour later, the chapel service completed, the mood was quite changed. The same Sisters were now carrying hoes and rakes and clambering onto a truck at the back of a tractor that was to take them out into the fields to work. That’s was certainly an unexpected sight. I later discovered that this tractor sometimes doubles up as the local ambulance for taking patients to the nearest hospital, a three-hour drive away.

The Sisters were really industrious. They produce all their own food and clothes, as well as supporting other community projects throughout the area, including a series of clinics for mothers and babies. I also learned that the Sisters operate a tree-planting scheme – important in a region where people cut down trees for firewood. So inspiring.

Communion wafers

I was intrigued to learn that one of the ways that the Sisters help to generate an income for themselves is through the manufacture of communion wafers. There is a long-standing tradition for nuns to support the church with hand-made communion wafers – lovingly made and blessed. Sadly this tradition is in decline as

churches turn increasingly to a cheaper factory-made alternative. It was a privilege, therefore, to witness this traditional art. A thin mixture of wheat flour and water is prepared – it looks a little like pancake mix – then skilfully poured into a double-headed skillet. The skillet is closed for a few minutes, there is a lot of steam, then the skillet is opened to reveal a plate-size paper-thin wafer. This wafer is then delicately cut into small round wafers. All done with such loving care.

Milo Bible School

After a day with the Sisters, it was time to move onto Milo Bible School, where many of the Sisters had been trained, alongside lay catechists and clergy from throughout Tanzania.

Milo is even higher than Njombe. For over four hours our car climbed steadily higher and higher up the mountain road. The view through the trees was spectacular: great stretching fertile lands.

There was the big surprise awaiting me at the bible school. On a tour of the building, walking down a corridor of classrooms, I was brought to a room at the end – a new classroom, I was informed – with its door festooned with balloons, lace and ribbons. It transpired that I was unwittingly being involved in a ceremony for the formal opening of this classroom. I adopted the gravest expression I could

muster – appropriate for the occasion – and prepared to cut the official ribbon. Only then did I notice that the classroom had been named after me! Printed in neat letters on a plaque on the door were the words: The Leah Gordon Classroom. I was so proud! Needless to say, having a classroom named after oneself is a rare honour for anyone, wherever it happens, let alone in the mountains of Tanzania. The gesture was a simple thank you for the support of USPG, not only financially, but also in terms of the long-standing friendship that exists between USPG and its partners in South West Tanganyika and Tanzania in general.

I met the Revd Fr Mathea Matwebo, principal of Milo Bible School, who told me the students are taught practical skills – such as farming, tailoring and carpentry – alongside church management, theology and pastoral care. The aim is to produce leaders who are equipped, not only to meet spiritual needs, but also with skills to help communities in practical ways: a good example of holistic mission in action.

Vital healthcare

Next door to the bible school is the impressively-efficient St Luke’s Hospital. The hospital provides a vital service for rural communities with little access to healthcare – and it is remarkable that it does so with severely limited resources. The hospital has just one doctor, one car (with no local public transport), electricity supplied by a temperamental generator, no telephone, and collecting or sending mail means a 40-mile trip to the nearest town.

The hospital’s importance in the community became clear when Bishop John showed me a huge pile of bricks, all hand-made by the local youth as their contribution towards plans for constructing a new nursing school. For me, the hospital was living proof of how the Anglican Church is meeting practical, as well as spiritual, needs of the local community.

It is Bishop John’s role to oversee the management of the hospital, as well as Milo Bible School and many other initiatives in the diocese, schools, clinics and training programmes. The pressures on him are huge – imagine if your local bishop also had to manage the finances of the local hospital and secondary schools! But Bishop John impressed me with his dedication and passion to see the gospel flourish.

Bishop John told me: ‘We wish we could do more, but we are constrained by resources. We would like to give better health services, build more schools, alleviate poverty. We would like to thank USPG. They have been our partners in our mission work for many, many years.’

My visit to Tanzania was sadly brief. It was difficult to leave behind my new friends, but I left with fond memories and a strong impression of the hard work and dedication of the Anglican Church.

Post script

Since my return I have already received a lovely letter from the Sisters saying how much they appreciated my visit. I only hope this article has conveyed some of their warmth and love, and that their work will inspire readers.

USPG Harvest Appeal 2010

What can you bring?

Meet the Anglican Sisters of St Mary, in Tanzania, and be inspired by their passion for mission

To order your resources, call 020 7378 5678 or email enquiries@uspg.org.uk Alternatively, use the order form on page 11.

Free Harvest resources include:

- Harvest worship booklet for leaders (includes prayers, liturgy, sermon, children’s activities)
- Harvest publicity poster
- Harvest collection envelopes
- Harvest DVD – a short film about the church in Tanzania (including PowerPoint talk)

Celebrate 150 years of mission at Canterbury Cathedral



The Rt Revd James Tengatenga, Bishop of Southern Malawi, will be the guest preacher at a special Evensong being held at Canterbury Cathedral on Saturday 2 October.

This event will celebrate 150 years since Canterbury Cathedral 'sent forth' the first missionaries of the Universities' Mission to Central Africa (UMCA, now a part of USPG).

Bishop James Tengatenga will preach during evensong at 3pm, after which there will be a reception in Canterbury Cathedral Lodge.

UMCA was formed in 1858 in response to lectures delivered at Oxford and Cambridge Universities by David Livingstone. The organisation pursued evangelistic, medical and educational work in East and Central Africa,

and helped tackle slavery and leprosy.

Among the first missionaries was Charles Mackenzie, who was consecrated as a bishop especially for the task. He led an expedition up the Zambezi River and established a base near Lake Malawi. However, the location was highly malarial and Bishop Mackenzie died of the disease on 31 January 1862, along with many local people and three others in the tiny missionary party.

The mission withdrew from the area, but other missionaries followed, and today the Anglican Church is a thriving presence in the area, committed to practical service.

■ For more information about the event, call Katharine Hamilton on 020 7378 5684 or email katharineh@uspg.org.uk

Hundreds try mystery USPG cocktail

Over 300 visitors to the Bedford Park Festival, in Chiswick, London, took part in USPG's mystery cocktail competition.

The event, organised by St Michael and All Angels Church, is an annual summer event that attracts thousands of people.

Attractions included a craft fair, football tournament, fairground, and a 'Bedford Park's

Got Talent' competition.

At the USPG cocktail bar, festival-goers were invited to win a prize by guessing the three mystery ingredients in a free non-alcoholic drink.

For a competition tie-breaker, tipplers were asked to come up with a name for the drink. Suggestions included Godly Fruit, Mr Pepper, and Marmaduke the Elephant (possibly suggested by a younger

member of the public).

Cocktail bar organiser Maggie Rich, of USPG, said: 'It was great fun. The festival was a great opportunity for USPG to meet people outside of church and promote the sterling work we support around the wider global community.'

■ For information on how to run a USPG cocktail bar, call 020 7378 5678 or email enquiries@uspg.org.uk

Parish walk supports USPG

Members of All Saints Church in Banstead, in Guildford Diocese, held a sponsored walk around its nine-mile parish boundary to raise funds for USPG.

The walk, which took nearly five hours, raised over £250.

Joining the walkers was All Saints' vicar the Revd David Chance, who is a member of

the USPG Council.

All Saints is an enthusiastic supporter of St James' Hospital and School, in Lesotho, but, on this occasion, chose to support USPG's general fund.

Walk organiser Michael Cartwright said: 'Without a strong general fund there would be no USPG. It is vital that people support USPG.'

Young people fast for Peru

The youth group at St Vincent's Church, in Praia da Luz, in Portugal – part of the Anglican Diocese of Europe – completed a 30-hour fast to raise funds for USPG Project 466: Protecting Children's Rights, which looks after the welfare of children in Peru.

Fourteen young people, aged 11 to 15, took part in the fast, with only water, fruit juice and energy drinks to keep them going.

The young people kept themselves occupied by helping in an orphanage, collecting food for the homeless, holding a fashion show with charity clothes, watching films, decorating T-shirts, swimming,



Taking a cooling dip during their fundraising fast

playing games and singing songs.

Lily Shelton, aged 13, reported: 'It was for a very good cause.

Many of us said we could have fasted for longer.'

The young people raised around £1,300 for a USPG-supported programme run by the Diocese of Peru's Child and Adolescent Team. The programme tackles child abuse and supports family welfare.

Other church-goers are also fundraising, including Kerry Burr who is requesting donations for Peru as alternative 40th birthday gifts.

Taking part in the fast, Emily Price, 15, said: 'We know we haven't solved the world's problems, but we also know that, in a tiny way, we have made a difference.'

Youngsters showcase musical talents

Talented young musicians performed a fundraising concert at Emmanuel Church, in Sidlow Bridge, Surrey, to raise funds for a USPG-supported music programme in Trinidad and Tobago.

The concert featured 22 performers, aged 5 to 18, singing and playing instruments, including violin, harp, viola, trumpet and

church organ.

Concert co-ordinator Tim Spinney said: 'The young people worked hard and it was a very good event. All the performances were very varied. We had *Over the Rainbow*, Haydn's trumpet concerto, a group of 5- to 9-year-olds singing *Parts of the Body* with great enthusiasm, and Sir Andrew Lloyd Webber's *Love Never Dies*, which brought tears

to some people's eyes.'

He added: 'Giving is part of the Christian teaching and is very prominent in what we do at Emmanuel.'

The concert raised £80 for USPG, with further concerts planned. Money raised will support USPG Mission Companion Richard Owen who is running a church music programme for vulnerable children in Trinidad and Tobago.



Fundraisers at All Saints Church, Banstead

Runners cross the line

A big thank you goes out to the nine runners who took part in this year's London Marathon to raise funds for USPG.

They were the Revd Richard Sewell, from Wimbledon; nurses Claire Goodman, from Hertford, and Verity Brooke-Maples, from Swindon; former USPG Mission Companion Helen Chatfield, from Peterborough; IT worker Dan Thomas, from Hereford; teacher Caroline Horder, from Bournemouth; 72-year-old Anne Chamberlain, from Filey; the Revd Tony Attwood, from Dudley; and 75-year-old Chris Howell, from Southgate.

Richard Sewell said: It's so much more than a race. It's very emotional to see all these people running for charities that have

touched their lives in some way.'

Verity Brooke-Maples struggled to adjust her personal stereo, so she listened to the same Christian CD all the way round. 'But it was inspiring,' she said.

Meanwhile, running for USPG in the Edinburgh marathon were medical student Tariro Gandiya, from Inverness; university student Matthew Davies, from Edinburgh; and education adviser Mansel Davies, from Shrewsbury.

■ USPG is looking for runners to take part in the 2011 London Marathon, 2011 Edinburgh Marathon, Reading Half-Marathon, Bath Half-Marathon, and other events. For details, phone 020 7378 5678 or email enquiries@uspg.org.uk

MISSION AND JUSTICE

‘We should focus on justice, not on ancient buildings and sexuality’

Article by Jenny Humphreys, Diocesan World Mission Adviser for Bath & Wells

Sometimes it feels like churches in Britain and Ireland spend most of their energy maintaining ancient buildings and patterns of service; and that the global Anglican Communion expends most of its energy arguing about gender and sexuality.

Wouldn't it be marvellous if, instead, we spent our time doing what Jesus did: challenging the injustice and poverty caused by inequality and greed?

We can be proud that Christians played a part in bringing an end to the slave trade and apartheid in South Africa, and that they worked for racial equality in the US. However, at the same time, we also know that the institutional church has at times been complicit in upholding systems of oppression. All of these systems claimed economics as part of their justification: so what will people say in 200 years about those of us who collude with today's unjust



A community worker and his wife, in Chiqli, Zambia

economic system that condemns millions to modern forms of oppression and slavery?

We are living through a time of economic turmoil. The west's demand for cheap food, fashions and technology can only be met through a combination of unjust labour conditions and the exploitation of the environment. This cannot continue: if every nation was to attain the same standards of living as the UK we would need a couple of spare planets to resource it.

Matthew's Gospel tells us that 'where your treasure is, there your heart will be also'; meanwhile the institutional church continues to invest in petroleum companies, the mining industry and multinational food companies. As a result, the church's message of peace and justice for humanity and the environment is severely compromised (the biblical texts have more to say about issues of wealth and poverty than any

other ethical issue).

I'm not suggesting that all churches in the west are indifferent to the plight of others, or that all churches in Africa are selfless communities – we are all aware that corruption, selfishness and ignorance are not particular to any place or time. But I am asking what has gone wrong with our interpretation of what Jesus left his church to do. Perhaps it was inevitable that the church would grow into a huge organisation, with a hierarchy

that boxes in Christ's vision and saps it of energy.

So, how do we resuscitate this vision and give it new energy? One way would be for every part of the structure – from parish to global level – to take seriously the call to work together to win justice for the marginalised and the oppressed. Hierarchical systems, denominational splits and inter-agency rivalries mean nothing to millions of people who are living in poverty. Jubilee 2000 and Make Poverty History were marvellous examples of what church people can achieve when they work together and with others from different backgrounds.

In New Testament times, those most open to Jesus' message were the poor peasants of Galilee because the message told them they were valued by God. Those most threatened by the message were those with power, whose authority was challenged and status undermined.

The gospel wasn't an easy message, and the first disciples didn't understand it most of the time either. But if we want the church in every land to present a human manifestation of what Christianity is all about, then perhaps it is time to find the hidden good news of Jesus that has been hijacked by the system.

WOMEN IN LEADERSHIP

Looking back: Brazil's first ordained woman

Article by the Revd Canon Carmen Gomes

My missionary experience started when I was a little girl in the city of Santana do Livramento, along the border of Brazil and the city of Rivera, Uruguay.

I learned to have faith in Jesus Christ through the testimony of my mother and father. My mother would take me to church where I found space to develop my gifts and realised that God had called me to his mission.

By the time I was at seminary, in the 1980s, women were starting to occupy places in all professions, and in the evangelical churches women were also being given new opportunities.

After ordination in 1985, my first role was in the city of Jaguarão, where I worked with orphan children. But I still had

many questions. As the first woman ordained in the Anglican Church of Brazil my experience was unprecedented: I felt like a guinea pig! So I started searching for a model on which to build my ministry.

Through the National Council of Christian Churches and the Ecumenical Biblical Centre, I discovered a new way to relate to God. It was liberating to read the Bible specifically from a woman's point of view. I learned not to be afraid to question the power structures that oppress and enslave women and men.

Reading the Bible from a feminist perspective inspired changes in our liturgy. In place of a ritualistic formality, a new liturgy emerged that had a new lightness and beauty, with dances, poems and new songs. Meanwhile, our studies challenged us to work for justice and respect for all women in society.

Today, in the Diocese of Curitiba, we are devoted to reclaiming citizenship and

dignity. We built a communal bakery where every worker has a role in decision-making and all profits are shared. Also our young indigenous people are taking a lead in the ministry of music, with people of all classes and professions dancing and rejoicing. However, serving the poor remains our greatest challenge.

This year I celebrate 25 years since my ordination. We have had many achievements, but we still do not have equality in many sectors.

I have done everything with a feminine sensibility. The ministry of women is to always be inclusive – something we don't often see in a world where there is male leadership and a patriarchal culture.

I believe that women can work the issue of power differently. For many of us, power means following the model set by Christ, and using power to transform unjust structures.

Right: The Revd Carmen Gomez: Brazil's first ordained woman



PROJECT 371: BOLLOBHPUR HOSPITAL, BANGLADESH

Hope for patients with diabetes

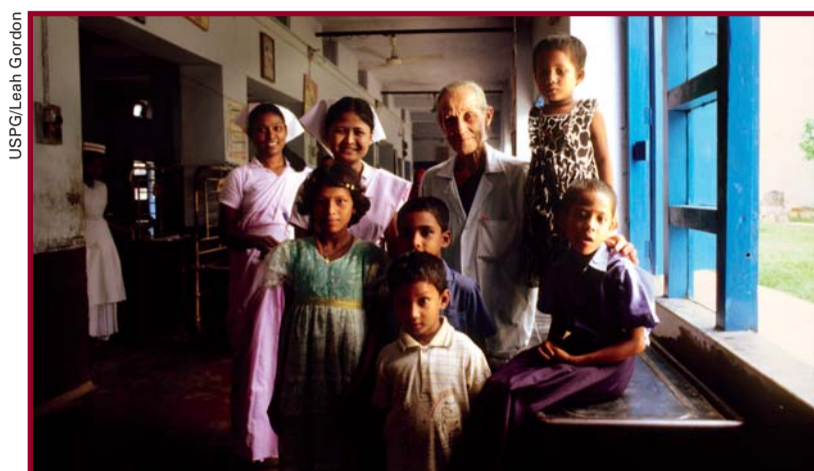
Manju is almost blind due to diabetes, with no vision in her right eye and little vision in her left.

Her husband brought Manju, and their 17-month-old baby Mark, for supervisory care at the USPG-supported Bollobhpur Hospital, in Bangladesh.

Manju's stay has given respite to her husband, who is working especially hard to support his family now that Manju cannot work due to her failing eyesight.

Eventually Manju will undergo an operation in Dhaka to try and save the sight in her left eye. In the meantime, Manju and her son are being cared for at Bollobhpur by first-year nursing students.

Former USPG Mission



Sister Gillian Rose at Bollobhpur hospital, Bangladesh

Companion Dr Gillian Rose said: 'The girls have worked out a routine which means Manju has a carer all day and all night. And

there is no lack of willing helpers for little Mark – the off-duty girls are only too pleased to have a chance to carry him off. The

little boy is always in someone's arms, or learning to walk between two girls holding his hands.'

Manju is happy at Bollobhpur, but her family faces an uncertain future.

Gillian explained: 'Manju is not going to be able to work, and her husband's salary isn't sufficient to support a family in a rented apartment in Dhaka. Furthermore, what Manju can do for herself around the house is limited, so she will need someone to help her. A solution has to be found. Please pray for Manju, her eyesight and her family.'

Diabetes is a common problem in Bangladesh – affecting an estimated 3 million

people – and this was seen clearly at a weekly hospital clinic run in Karpasdanga village centre.

Gillian reported: 'As well as seeing over 100 mothers and babies for ante-natal check-ups, I also saw over 70 general patients from surrounding villages, and, as usual, there was a high prevalence of diabetic patients. New cases are diagnosed every week and patients are put onto diabetes management programmes.'

■ Please use the coupon below to make a donation to support the work of Bollobhpur Hospital. USPG is also supporting Bollobhpur Nursing School and the Bollobhpur Community Health programme.

PROJECT: THEOLOGICAL TRAINING, TRINIDAD & TOBAGO

Ordinand has a heart for the deaf

To help meet an urgent demand for ministers, the Diocese of Trinidad and Tobago is making efforts to train new clergy as part of a wider programme of Christian education.

Currently training at Codrington College, Barbados, is Ashton Gomez, from Trinidad. Ashton, 28, is married to Carlene and has a four-year-old son.

Ashton, who is supported by USPG, said: 'I have felt the call to the priesthood since I was a young boy. I believe God is calling me to help build up his body and spread the truth that is found in the Gospels.'

'My journey to date has not been an easy one. When I decided to fulfil my calling to the Anglican priesthood I lost many friends. However, it has not been all bad because I have made a new family in the Anglican Church and I feel this

is where I'm supposed to be.

'I would really like to work with the deaf community. I think that in our society we don't do enough to minister to them and find out what the church can do for them or what they can do for the church. I would like to work with them so that they can find a comfortable way to worship. I would also like to work in youth ministry to show young people that the church is alive and relevant in our society.'

Ashton added: 'The courses at Codrington have opened my eyes to Scripture and where I am on my personal journey. The lecturers are giving me the skills and knowledge I need to have a fruitful ministry.'

■ Please make a donation to support Ashton in his leadership training. Contact Priscilla Mountford on 020 7378 5689 or email priscillam@uspg.org.uk

PROJECT 461: SOCIAL ACTION PROGRAMME

Church tackles human trafficking

This year's World Cup in South Africa is reported to have intensified the problem of human trafficking, with vulnerable children being lured by the promise of employment then kidnapped and used for prostitution.

Due to the underground nature of trafficking, statistics are not available, but estimates suggest tens of thousands are being trafficked every year.

According to the US State Department: 'Children are largely trafficked within the country from poor rural areas to urban centres like Johannesburg, Cape Town, Durban, and Bloemfontein – girls trafficked for the purposes of commercial sexual exploitation and domestic servitude; boys trafficked for forced street vending, food service, begging, crime, and agriculture; and both boys and girls trafficked for "muti" (the removal of their organs for traditional medicine).'

Under the leadership of Bishop Jo Seoka, who is one of USPG's

trustees, the Diocese of Pretoria has been running workshops that show church leaders how to spot danger signs and take action.

In addition, churches are setting up safe havens for potential victims, many of them street children who have run away from abusive homes or poor children desperate for money. The havens will use drama and basic education to

help boost the children's self-esteem and provide them with skills.

One church leader who took part in the training said: 'I'm very grateful for these workshops. I feel much better informed.'

■ To find out more how to support this Project, call Stephanie Mooney on 020 7378 5685 or email stephaniem@uspg.org.uk



Workshop in Pretoria on keeping children safe during the World Cup

USPG PROJECTS SCHEME: REQUEST FURTHER INFORMATION

Please use this form to request further information on Projects that are of specific interest to you.

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Please send information on Projects in the following categories:

- Healthcare For All
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- Caring for Young Lives
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Please send information on Projects in:

- Africa Latin America Asia Caribbean Middle East

Or name countries: _____

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Please send information by email rather than post (tick box) My email: _____

I am requesting information on behalf of a church/group. Name: _____

Return form to USPG, FREEPOST RRKT-LTLB-LSUS, USPG: Anglicans in World Mission, 200 Great Dover Street, London SE1 4YB

FREE HARVEST RESOURCES



What can you bring? USPG Harvest worship resources

Our Harvest worship resources for 2010 take inspiration from the work of the Anglican Sisters of St Mary, in Tanzania, as well as drawing upon Jesus' words in John 6: 'I am the bread of life'. The title – What can you bring? – takes inspiration from the fact that everyone has something to share. These worship resources ask congregations to consider what they can bring to their local communities and to the world church in order to have a positive impact.

Free resources include:

- 20-page church worship booklet for leaders, featuring an all-age talk, sermon ideas, prayers, liturgy and ideas for a Harvest supper;
- Publicity poster for the church notice board;
- Harvest collection envelopes;

- Short DVD about the Sisters of St Mary, including a PowerPoint talk.
- Photo exhibition (available for loan)

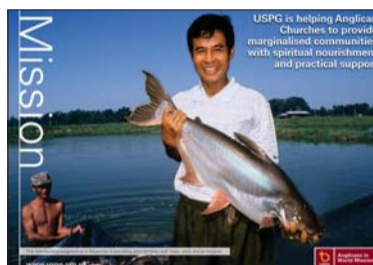
Further resources for a school assembly and children's activities, will be available on our website, www.uspg.org.uk

FREE CHURCH RESOURCES



Mission is an Adventure

A booklet for church congregations introducing the work of USPG. Explains how the Society relates to the world church.



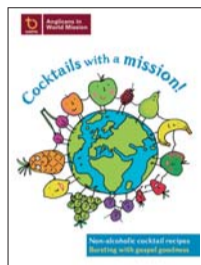
Poster set

A set of five posters highlighting the work of USPG: Anglicans in World Mission.



DVD: Introduction to USPG

An introduction to the work of USPG, with footage shot in Swaziland, Chile, India, Myanmar and Brazil.



Cocktails with a Mission

Host your own non-alcoholic cocktail party for USPG. Hand out our free booklet, containing cocktail recipes and information about the world church.



Action on HIV

Resource pack looking at how the world church is tackling the HIV pandemic, with worship resources, bible study, DVD, PowerPoint and poster.

LIFE GIVING-GIFTS



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Give a gift with a difference – ideal for birthdays, Easter, Mother's Day, Valentine's Day, Father's Day, any occasion.

Order a copy of our free catalogue – or visit www.lifegivinggifts.org

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Christmas Cards

'The light shines in the darkness' (Baptism in Mozambique)
£3.25/€3,75 for pack of 10

Bumper pack of 30 cards from previous years: £6/€7

Wording inside: 'Wishing you peace and joy at Christmas'

PHOTO EXHIBITIONS



To hire for display in your church, phone 020 7378 5690 or email bolas@uspg.org.uk

Exhibitions with 24 panels:

- Living Positively with HIV/AIDS (Namibia)
- New Life in Mozambique

Exhibitions with 12 panels:

- What can you bring? (tie-in for Harvest 2010, looking at Tanzania)
- Mission is an Adventure (overview of USPG)
- Sowing Seeds of Hope (education in North India)
- Life in Bangladesh
- Life in Uruguay
- Women in Mozambique
- The Well is Deep (The Anglican Church in Ghana)
- Life in Tanzania
- Life in God's Garden (The Anglican Church in the Amazon)

Exhibitions with 8 panels:

- Focus on Korea
- Focus on Brazil and the Southern Cone
- Focus on Jerusalem and the Middle East
- Focus on Bangladesh and North India
- Focus on Southern Africa
- Focus on Myanmar
- Focus on the Church of West Africa
- Focus on Women
- Focus on Pakistan

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FREE CHURCH RESOURCES:

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 Cocktails with a Mission: Quantity ____
 Action on HIV resource pack

LIFE GIVING-GIFTS:

- Life-giving Gifts catalogue: Quantity ____

CHRISTMAS CARDS:

- 'The light shines in the darkness' (£3.25/€3,75): Quantity ____
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